inseveral instances been misconstrued, and suits have been commenced for selling certain articles without a license, which were not intended to be embraced in the aforesaid law; therefore.

Reacted by the finneral Assembly of Maryland, That all prosecutions and esits of every kind, instituted in any county court of this state, or in the city court of Baltimore, against any person for selling watermellons, or other domestic fruit, processes out of a wagon, without a license, or against any licensed ordinary keeper, for selling oysters in his own house, be and the same are hereby ordered to he discontinued.

No. 78

A Resolution relative to the printing, covering and stitch-Panel From ing, the usual number of laws and resolutions, passed at the present session of the legislature, embracing an index and marginal notes.

Resolved by the General Assembly of Maryland. That the clerk of the council immediately advertise three times in all the newspapers printed in Annapolis, in two newspapers printed in Baltimore, and in one newspaper printed in Frederick and Hager's-town, and in one newspaper printed on the eastern shore of this state, for proposals printing, covering with blue paper, and stitching, the usual number of laws and resolutions, passed at the present session of the legislature, embracing an index and marginal notes, and within twenty days from the passage of this resolution he shall contract for said printing, covering and stitching, on the lowest and best terms: Provided that the contractors shall enter into bond and security to deliver the said laws at the city of Annapolis within thirty days from the close of the present session.

No. 79.

A Report and Resolution relative to the number and condi-Proced Mar 14,1189 tion of the Public Arms.

Resolved by the General Assembly of Maryland, That the governor be and he is hereby requested, to require of the brigadier generals throughout the state, to assertian the condition of the public arms within their respective commands; whether they are now in the possession of those persons who